MANDATORYPUBLIC DISCLOSURE

A: **GENERALINFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAMMU SANSKRITI SCHOOL KATHUA
2	AFFILIATION NO.(IF APPLICABLE)	730084
3	SCHOOL CODE (IF APPLICABLE)	23581
4	COMPLETE ADDRESS WITH PIN CODE	NH-1A BEHIND BHARAT COLLEGE OF EDUCATION HATLI MORH KATHUA (J&K) 184102
5	PRINCIPAL NAME & QUALIFICATION:	MILI SUMBRIA MA/B.ED
6	SCHOOL EMAIL ID	23581@CBSESHIKSHA.IN
7	CONTACT DETAILS (LANDLINE/MOBILE)	9622254333 / 9622254111

B: **DOCUMENTSANDINFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.jammusanskritischoolkth.in/files/Letter-of-Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.jammusanskritischoolkth.in/files/Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.jammusanskritischoolkth.in/files/Recognition-Certificate-and-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.jammusanskritischoolkth.in/files/Recognition-Certificate-and-NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jammusanskritischoolkth.in/files/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.jammusanskritischoolkth.in/files/Fire-Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://jammusanskritischoolkth.in/files/Self%20Certification.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	http://jammusanskritischoolkth.in/files/Safe-drinking-water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULTANDACADEMICS:**

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://jammusanskritischoolkth.in/files/feestructure-2026-27.pdf
2	ANNUAL ACADEMIC CALANDER.	http://jammusanskritischoolkth.in/files/annual-calender-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jammusanskritischoolkth.in/files/School-Management-Committee.pdf
4	LISTOF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jammusanskritischoolkth.in/files/PTA-2025-26.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	http://jammusanskritischoolkth.in/files/results-2020-25.pdf

RESULTCLASS:X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2025	67	67	100%	-
2.	2024	59	59	100%	-
3	2023	39	39	100%	-

RESULTCLASS:XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2025	56	53	94.64%	-
2.	2024	27	25	92.59%	-
3.	2023	26	26	100%	-

D: **STAFF(TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MILI SUMBRIA (MA/B.ED)
2.	VICE PRINCIPAL	01	SUMIT PAL SINGH (M.SC/B.ED)
3.	HEADMISTRESS	01	ARTI DEVI (M.SC/B.ED)
4.	TOTAL NO.OF TEACHERS	75	http://jammusanskritischoolkth.in/files/Teaching-Staff.pdf
	▪ PGT	22	http://jammusanskritischoolkth.in/files/Teaching-Staff.pdf
	▪ TGT	20	http://jammusanskritischoolkth.in/files/Teaching-Staff.pdf
	▪ PRT	33	http://jammusanskritischoolkth.in/files/Teaching-Staff.pdf
5.	TEACHERS SECTION RATIO	1.5:40	
6.	DETAILS OF SPECIAL EDUCATOR	01	SHRIYA SHARMA
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	JUHI PANDEY (MA/B.ED)

E:**SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (INSQRMTR)	7436
2.	NO.AND SIZE OF THE CLASSS ROOM (INSQR MTR)	48 & 46
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	06 & 55
4.	NO.AND SIZE OF LIBRARY(INSQRMTR)	600 SQR MTR
5.	INTERNET FACILITY(YES/NO)	YES
6.	NO.OF GIRLS TOILETS	21
7.	NO.OF BOYS TOILETS	16
8.	NO.OF CWSN TOILETS	01
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qFLV_tjWEVo?si=Jq7zQPW-5iwfm_rY